



Shakeeliyat

Ek Nayee (New) Qadiyaniyat ek Nayee Gumrahi

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Ek Nayee Gumrahi

Shakeel Bin Hanif Darbhanga Bihar Ke Usmanpur Ka Rehne Wala Ek Shaks Hai, Jisne Kuch Saal Pehle Jab Ke Wo Delhi Me Tha Mehdi Hone Aur Phir Mehdi Aur Maseeh Mau'ud (Hazrat Eisa) Hone Ka Dawa Kiya, Aur Is Tarah Ek Nayee Qadiyaniyat Paida Hui. Isne Pehle Delhi Ke Mukhtalif Mohallo Me **Apne Mehdi Aur Maseeh Hone** Ki Tableegh Ki, Lekin Har Jagah Se Ise Kuch Dino Ke Baad Hatna Pada. Pehle Mohalla “**Nabi Karim**” (Area/Mohalle Ka Naam) Ko Isne Apni **Activities Ka Centre** Banaya, Aur Phir **Laxmi Nagar** (Area/Mohalle Ka Naam) Ke Do Mukhtalif Ilaaqon Me Apne Mission Ko Chalata Raha. Delhi Me Rehte Hue *Usne Khaas Taur Par Un Naujawano Ko Apna Nishana Banaya Jo Delhi Ke Colleges/Universities Me Talim Hasil Karne Ke Liye Wahan Aate The*, Lekin Jaise Hi Logon Ko In Harkaton Ki Khabar Hoti Uske Khilaf Action Lete Aur Use Apna Thikana **Badalna** Padta. Aakhir Use Delhi Se Hatne Ka Faisla Karna Pada, Aur Usne Apna Thikana **Maharashtra** Ke District **Aurangabad** Me Is Tarah Banaliya Ke *Kisi Ne Uske Liye Aik Pura Ilaqa Khareed Kar Ek Nayee Basti Basa Di*, Jisme Wo Aur Uske “**Hawari**” (Sathi) Rahte Hain.

Mulk Ke Mukhtalif Hissso Me Is Jhoote Mehdi Aur Maseeh Ki Dawat O Tableegh Ka Silsila Barso Se Kaafi Tezi Ke Sath Jaari Hai. Delhi, Bihar, Jharkhand, Maharastra, Andhra Pradesh Etc. Me Iske Fitne Me Achchi Khasi Tadad Me Log Aachuke Hain Aur Alhamdulillah Har Jagah Kuch Na Kuch Logon Ne Uske Muqable Ki Fikr Bhi Shuroo Kar Di Hai.

Hum Samajhte The Ke **Uttar Pradesh** Is Fitne Se Mahfooz Hai Aur Ab Tak Yahan Shakeeliyo Ne Apne Paaon Nahi Phailae Hain, Lekin Maloom Hua Ke Hum Naa-Waaqif The. Up Me Balke **Lucknow** Me Bhi Kuch Log Is Fitne Ke Parcharak Ban Kar Taqreeban 1.5 Saal Se Active Hain Aur Badi Raazdaari

Lekin Tezi Ke Sath Apni Activities Jaari Rakhe Hue Hain, Aur Afsos Ke Inke Fitne Ka Shikar Hamare Kuch Sada Naujawan Ban Rahe Hain, Balke Har Kuch Dino Ke Baad Lucknow Aur Up Ke Mukhtalif Zilo (Districts) Ke Kuch Log Is Fitne Ke Shikar Ho Kar Is Jhoote Maseeh Wa Mehdi Ke Hath Par Bait Karne Jaa Rahe Hain, Iska Matlab Ye Hai Ke Ye Fitna Apni Activities Is Tarah Khufiya Andaz Me Chalaane Me Kaamyaab Hai Ke Wo Hamare Ilage Me Hamare Naujawano Par Mehnat Kar Rahe Hain Aur Hum Ko Khabar Tak Nahi Hai. Hamari Na Waaqfi Ya Be-Khabri Ki Ye Soorate Haal Bahut Fikr Me Dalne Wali He, Aur Hame Bohat Kuch Sochne Par Majboor Karti Hai. Khud Hum Lucknow Ke Jis Mohalle Me Rehte Hain, Wahan Bhi In Ki Activities Jaari Hai, Aur Isi Mohalle Ke Ek Naujawan Ke Zariye Hi Hame Is Fitne Ke Wajood Ki Ittela Mili Thi.

In Logon Ke Kaam Karne Ka Tariqa Ye Hai Ke Ye Bahut Khufiya Taur Par Kisi Naujawan Se Rabta (Contact) Karte Hain. Ye Naujawan Aam Taur Par Kisi College Ya University Ka Aisa Student Hota He Ke Jiska Kisi Aalim Se Koi Rabta Nahi Hota. Ye Pehle Us Se Aam Deeni Baaten Karte Hain, Aur Chunke Is Fitne Ke Tamam Parcharak Apna Huliya (Appearance) Aisa Banaye Phirte Hain Ke Inko Dekh Kar Har Shaks Yahi Mehsoos Kare Ke Ye Bahut Muttab-E-Sunnat (Sunnat Ke Paband) Qism Ke Deendar Naujawan Hain, Jaise Lambi Darhiyan Rakhte Hain, Libas Me Lambe Kurte Aur Oonchi Shalwaro Ka Istemal Karte Hain, Guftagu Me Baar Baar Alhamdulillah, Subhan-Allah, Masha-Allah, Insha-Allah Aur Inn Jaise Alfaaz (Words) Bohat Istemal Karte Hain. Is Liye Woh Sada Aur Nawaqif Naujawan Inse Bahut Ziyada Mutassir (Impressed) Hojata Hai Aur Inhe Bohat Deendar Samjhne Lagta Hai.

Apne Baare Me Ye Tas'sur (Impression) Banane Ke Baad Ye Us Student Se **Alamat-E-Qayamat (Qayamat Ki Nishaniyon)** Ka Tazkira Karte Hain, Aur Unko Science Ki Kamyabiyon Aur Dunya Ke Haalat Par Is Tarah Fit Karte Hain Ke Aadmi Un Ki Baat Ko Bohat Logical Samajhne Lagta He. Is Darmiyan Ye Bahut Hoshiyari Ke Sath Ye Koshish Bhi Karte Hain Ke Samne Wale Ke Zehan Me **Ulama** Ki Tasweer Aisi Bana Den Ke Wo Unki Kisi Baat Ki Tasdeeq (Verification) Ulama Se Karane Ki Zaroorat Na Samjhe, Jaise Ye Kehnte Hain Ke Ulama Ko In Alamaat-E-Qayamat (Qayamat Ki Nishaniyon) Ka Kuch Ilm (Knowledge) Nahi Hota, Is Liye Ke Unnhe Madrason Me Ye

Hadeesen Padhai Hi Nahi Jati, Unnhe Bas Hadees Ki Kitabon Ke Kuch Muntakhab Abwaab [Selected Chapters] Padha Diye Jaate Hain, Jinka Talluq Namaz, Roza Jaise Masael Se Hota Hai, Taaki Ye Kisi Masjid Ke Imam Ya Kisi Madarsa Ke Mudarris (Teacher) Ban Saken. Inka Mukhatib Jo Ab-Tak Inke Deendar Hone Ka Tas'sur (Impression) Rakhta Hai Ye Baten Sunke Unko Deen Ka Aisa Maahir (Expert) Bhi Samjhne Lagta Hai Ke Jo Ulama Se Ziyada Deen Ko Janne Waala Hai, Aur Ab Usska Haal Ye Hota Hai Ke Ye Use Jo Batade Wo Usper Yaqeen Karle.

Uske Baad Ye Parcharak Yeh Batate Hai Ke **Dajjal** Aa Chuka Hai. Wo America Aur France Ko Dajjal Batate Hain Aur Kehte Hain Ke Rasouullah ﷺ Ne Ek Hadees Me Jo Ye Bataya Tha Ke Dajjal Ki Peshani Par **Kaafir** Likha Hoga Usse Aap ﷺ Ka Ishara Yahi Dono Mumalik (Countries) The, Isliye Ke Jab In Dono Ka Naam Ek Sath Likha Jaye (امریکا + فرانس) Toh Beech Me Kaafir Likha Hua Rehta Hai. Dajjal Ki Ek Aankh (Eye) Hone Ka Matlab Wo *Satellite* Ko Batate Hain. Kuch Hadeeson Me Dajjal Ke Bare Me Hai Ke Wo Ek Gadhe Par Hoga, Ye Log Kehte Hain Ke Is Ka Matlab *Fighter Plane* Hai Aur Isi Tarah Ki Kuch Aur Baaten Karte Hain. Dajjal Ke Baare Me Apni Aisi Guftaguo Ke Baad Ye Kehte Hain Ke Dajjal Ke Aane Ke Baad Mehdi Aur Maseeh Ko Aana Tha Aur Woh Aa Chuke Hain Aur Ab Nijaat Ka Bas Yahi Ek Zariya Hai Ke Hum Unke Hath Par Bait Kar Len. Agar Saamne Wala Koi Bahut Saada Aadmi Hota Hai Aur Ye Khwahish Zaahir Karta Hai Ke Mujhe Bhi Mehdi Ke Hath Par Bait Karadi Jaye To Ise (Aam Taur Par) Pehle Ilaqai Ameer Ke Paas Bheja Jaata Hai, Jaise Up Me Banaras Bhej Diya Jaata Hai, Jahan **Banaras Hindu University** (Bhu) Ke Ek Student Se Uski Mulaqat Hoti Hai. Ye Sahab Up Me Is Jhoote Mehdi Wa Maseeh Ke Mission Ke Ameer Bataye Jaate Hain. Aur Phir Kuch Dino Ke Baad Aurangabad (M.P) Bhej Kar Shakeel Ke Hatho Par Bait Kara Di Jati Hai, Lekin Is Baat Ka Bahut Khayal Rakha Jata Hai Ke Bait Se Pehle Is Jhoote Mehdi Wa Maseeh Ka Asli Naam Saamne Na Aae, Yahan Tak Ke Logon Ke Poochne Par Bhi Ye Log Iska Asli Naam Bhi Nahi Batate Hain Taaki Agar Ye Shaks Kahin Kisi Se Tazkira Kar Bhi De To Bhi Logon Ko Malum Na Ho Paaye Ke Ye Kis Jhoote Maseeh Ki Dawat Di Ja Rahi Hai.

Agle Safhat (Pages) Me Dajjal, Hazrat Mehdi Aur Hazrat Isa (عليه السلام) Ke Baare Men Saheeh Hadeeson Me Batai Gayi Chand Nishaniyon Ka Tazkira Karke Inki Roshni Me Shakeel Ki Baton Ka Jayeza Liya (Analysis) Jaa Raha Hai, Taaki Ye Baat Bilkul Clear Ho Jaye Ke Shakeel Bin Hanif Jhoota Hai.

Shakeeli Dajjal Vs Haqeeqi (Real) Dajjal

Dajjal Ke Baare Me Shakeeliyo Ka Daawa Itna Ghalat Hai Ke Koi Bhi Aadmi Jise Allah Ne Aqal Di Ho In Baton Ko Saheeh Maan Hi Nahi Sakta, Aur Isliye Is Silsile Main Tafseeli Guftagu Ki Zaroorat Nahi Hai, Lekin Phir Bhi Itna Batana Zaroori Maloom Hota He Ka Aap ﷺ Ne Dajjal Ke Baare Me Jo Kuch Bataya Hai Us Se Wazeh (Clear) Taur Par Maloom Hota Hai Ki Wo Ek Insaan Hi Hoga, 2 Mamalik (Countries) Ka Majmua Ya Satellite Ya Fighter Plane Nahi.

Aap ﷺ Ne Uska Huliya(Appearance) Bhi Bilkul Wazeh Taur Par Bata Diya Hai, Jaise Bukhari Ki Ek Hadees (701) Me Hai Ke Aap ﷺ Ko Khawab Me Dajjal Dikhaya Gaya, To Wo Ek Laal Rang Ka Mota Shaks Tha, Uske Baal (Hair) Ghungraile The, Dahini (Right) Aankh Se Kaana Tha, Yahan Tak Ke Us Hadees Me Aap ﷺ Ne Ye Bhi Bataya Tha Ke Wo Qabile (Tribe) **Khuza'a** Ke Ek Aadmi *Ibne Qatan* Ki Tarah Tha. Inn Wazeh Nishaniyon Ke Baad Koi Gunjaish Nahi Rehti Ki Koi Bhi Aqal-Mand Shaks Ye Kahe Ke Dajjal Ek Shaks Na Hokar 2 Countries Ka Majmua He, Aur Uski Ankh (Eye) Satellite Hai.

Alamaat-E-Mehdi Ki Roshni Me Shakeel Ka Jaeza

Ahadees Se Wazeh Taur Par Maloom Hota Hai Ke Hazrat Mehdi Aur Hazrat Isa (عليه السلام) 2 Alag Alag Shaksiyaat Hain, Jab Ke Shakeel Gulam Ahmad Qadiyani Ki Tarah Is Baat Ka Daawedar Hai Ke Wo Baik Waqt (Ek Sath) Mehdi Bhi Hai Aur Maseeh Bhi, Zaahir Hai Ke Yahi Ek Baat Uske Jhoote Hone Ke Liye Kafi Hai.

Hazrat Mehdi Ke Baare Me Rasool Akram ﷺ Ki Hadeeso Me Bahut Si Alaamaten Bayan Ki Gayi Hain. Niche Hum Unnme Se Kuch Ka Tazkira Karengi, Phir Unki Roshni Me Shakeel Ka Jaeza Lenge.

- 1) Aap ﷺ Ne Bataya Tha Ke Hazrat Mehdi Ka Naam Muhammad Aur Unke Walid Ka Naam Abdullah Hoga (Abu Daud: 4282, Kitab Al Mehdi).

*Jabke **Shakeel Bin Hanif** Hai, **Muhammad Bin Abdullah** Nahi.*

- 2) Aap ﷺ Ne Ye Bhi Bataya Tha Ke Mehdi Aap ﷺ Ki Hi Nasal Se Honge, Aur Unka Silsila Nasab Hazrat Fatima Tak Pahuchega (Abu Daud: 4284, Kitab Al Mehdi).

*Jabke **Shakeel** Ka Us Khandan Aur Nasal Se Koi Bhi Talluq Nahi, Wo To Hindustani Nasal Ka Hi Hai.*

- 3) Hadees Se Ye Bhi Maloom Hota Hai Ki Hazrat Mehdi Roshan Peshani Ke Honge Yani Gore Rang Ke Honge (Abu Daud: 4285, Kitab Al Mehdi)

*Jabke **Shakeel** Aisa Nahi Hai.*

- 4) Rasooullah ﷺ Ne Ye Bhi Bataya Tha Ke Unse Pehle Dunya Bhar Me Zulm Aur Na-Insaafi Ka Raaj Hoga Aur Woh Zulm Ka Khatma Karke Dunya Me *Adal O Insaaf* Ka Bol Bala Kar Denge. (Abu Dawood: 4282, Kitab-Ul Mehdi).

*Jabke **Shakeel** Ke Dawa E Mehdawiyat Ko 10 Saal Se Zyada Ka Arsa Guzar Gaya Hai Aur Us Arse Me Duniya Me Zulm Aur Na-Insafi Badhi Hi Hai, Kam Nahi Hui Hai.*

- 5) Hadees Se Ye Bhi Maloom Hota Hai Ke Wo Hukumran Bhi Honge. (Abu Dawood: 4285, Kitab-Ul Mehdi)

*Aur **Shakeel** To Hukumrani Ka Khwab Bhi Nahi Dekh Sakta.*

- 6) Ahadees Se Ye Bhi Maloom Hota Hai Ke Ye Muhammad Bin Abdullah Mehdi Ke Mansab (Post) Par Faayez Hone Ke Baad Ziyada Se Ziyada 9 Saal Rahenge. (Tirmizi: 2232, Abwabul Fitan, Baab Baad Baab Maajaa Fil Mehdi). Jinme Se 7 Saal Wo Hukumat Farmaenge (Abu Dawood: 4285, Kitab-Ul Mehdi).

*Mehdi Hone Ke **Shakeel Bin Hanif** Ke Dawe Ko 10 Saal Se Ziyada Ka Waqt Guzar Gaya Hai Aur Abhi Tak Uska Inteqal Nahi Hua Hai Aur Na Usski Hukumat Qayem Hui Hai.*

In Ke Ilawa Hazrat Mehdi Ke Baare Me Aur Bhi Alamaaten Ya Peshangoiyaan Hadees Ki Kitabo Me Paayi Jaati Hain, Lekin Sahih Ahadees Me Payi Jane Wali Yahi 5 Alamaaten Shakeel Ko Jhoota Sabit Karne Ke Liye Kaafi Hai, Is Mukhtasar Se Kitabche Me Mazeed Ki Zaroorat Mehsoos Nahi Hoti Hai.

Hazrat Isa (عليه السلام) Ki Aamad Ke Silsila Me Quran O Hadees Ki Kuch Peshangoiyaan Aur Un Ki Roshni Me Shakeel Ka Jaiza

Hazrat Isa (عليه السلام) Ke Is Dunya Me Dubara Aane Ke Baare Me Bhi Quran Aur Hadees Me Kuch Aisi Wazeh Baaten Bata Di Gayi Hain Ke Jinko Saamne Rakh Kar Shakeel Aur Qadiyani Jaise Har Jhoote Ki Haqiqat Wazeh Ho Jati Hai. Neeche Kuch Aisi Hi Alaamaten Likhi Jarahi Hain.

1) Is Silsile Me Sabse Pehli Bunyadi Baat Yeh Hai Ki Hazrat Isa (عليه السلام) Ki Aamad Ke Silsile Main Aap ﷺ Ne Jo Kuch Bataya Hai, Us Se Ye Baat Bilkul Yaqeeni Taur Par Maloom Hoti Hai Ki Woh Wahi **Isa Bin Maryam (عليه السلام)** **Honge Jo Bani Israel Ke Nabi The**, Wo Jinki Walida (Mother) **Maryam** Thi Aur Jo Baghair Waalid (Father) Ke Paida Hue The. Saheeh Bhukari Aur Saheeh Muslim Ke Sath Sath Hadees Ki Doosri Kitabon Me Aisi Kayee Riwayaten Paayi Jaati Hain Jinme Qayamat Ke Qareeb Aapke Aane Ka Tazkira Hai Aur Aap Ka Naam Isa Bin Maryam Liya Gaya Hai. Jin Me Se Kuch Riwayaten Abhi Aap Padhenge. Aur Mehdi Aur Isa Hone Ka Ye Daawedar **Shakeel Bin Hanif** Hai, Hindustan Ke Ek Ilaaqe Se Talluq Rakhta Hai. Ye Woh **Isa Bin Maryam** Nahi Hai Jo **Bani Israel** Ke Nabi The Aur Jo Baghair Baap Ke Paida Hue The Or Jinki Maa Ka Naam Maryam Tha.

2) Hazrat Isa (عليه السلام) Ke Dobara Aane Ke Silsile Me Bohat Saari Ahadees Me Ye Bataya Gaya Hai Ke Wo Utrengi (Dekhye: Bukhari : 2222). *Jabke Yeh Shakeel Bin Hanif Usmanpur Naami Ek Gaon (Village) Me Apne Walid Haneef Ke Yahan Paida Hua Hai, Aasman Se Nahi Utra Hai.*

3) Saheeh Bukhari Aur Saheeh Muslim Ki Ek Hadees Me Rasoolullah ﷺ Ka Irshad Hai: “Us Zaat Ki Qasam Jiske Hath Me Meri Jaan Hai Tum Me **Ibn Maryam** Insaaf Pasand Hukmran Ban Kar Zarur Nazil Honge, Saleeb (Cross/Symbol Of Chiristianity) Ko Tor Denge (Yaani Aap Ke Aane Ke Baad Saare Chiristians Musalman Ho Jayenge, Aur Saleeb (Cross) Ki Ibadat

Khatam Ho Jaegi), Khinzeer (Ki Nasal) Ko Qatal Kar Denge..., Aur Maal O Daulat Ki Aisi Farawaani Hogi Ke Koi Sadqa Qabool Karne Wala Nahi Hoga.” (Bukhari : 2222, Muslim: 155/2476).

Ab Zara Is Hadees Ki Roshni Me Shakeel Ka Jayeza Lijye, Wo Naa Ab Tak Hukmran Bana Hai Aur Na Hukmrani Ka Koi Irada Rakhta Hai. Wo To Aurangabad, Maharashtra Ke Paas Ek Basti Me Chupa Baitha Hai Aur Wahan Se Nikalne Ka Naam Hi Nahi Leta Aur Ussne Na Kabhi Koi Saleeb (Cross) Tori Hai Aur Na Kisi Isai (Chiristian) Ne Uske Hath Par Islam Qabool Kiya Hai, Naa Khinzeeron Ko Qatal Kiya Hai Aur Na Uske Aane Ke Baad Duniya Me Maal Wa Daulat Ki Farawani Hui Hai, Aur Naa Gurbat Ka Khatma Hua Hai Ke Sadqaat Lene Waala Koi Na Mile.

4) Quran-E-Majeed Me Surah Nisa Ki Aayat 159 Me Farmaya Gaya Hai Ke (وَإِنْ) Hazrat Isa (عليه السلام) Ki Maut (Inteqal) Se Pehle Tamam Ahle Kitab (Jews Aur Chiristians) Musalman Ho Jayenge. *Aur **Shakeel** Ke Hath Par Ab Tak Ek Bhi Isai (Chiristian) Islam Nahi Laaya.*

Inke Alawa Hazrat Isa (عليه السلام) Ke Baare Me Aur Bhi Alaamaten Ya Peshangoiyan Hadees Ki Kitabon Me Pai Jaati Hain, Lekin Quran Aur Saheeh Ahadees Me Paayi Jaane Wali Yahi 4 Alaamaten Shakeel Ke Daawe Ko Jhoota Sabit Karne Ke Liye Kaafi Hai, Is Mukhtasar Se Kitabcha Me Mazeed Ki Zarurat Mehsoos Nahi Hoti Hai.

Is Fitne Ka Muqabla Kaise Karen

Ye Fitna Kyunki Bohat Raazdaari Ke Sath Phailaya Jaa Raha Hai Isliye Aam Taur Par Jab Kisi Ilaqe Ke Deen Ki Fikr Rakhne Wale Musalmano Ko Apne Ilaqe Ke Baare Me Pata Chalta Hai Ke Hamare Yahan Is Fitne Ke Parcharak Active Hain, To Us Waqt Tak Bohat Der Ho Chuki Hoti Hai Aur Kayi Naujawan Uski Bhent Chadh Chuke Hote Hain. Delhi, Bihar, Maharashtra, Telangana, Andhra Pradesh Aur Up Ke Sath Sath Mulk Ke Jis Hisse Me Bhi Is Fitne Ki Activities Ki Aaj Ittela Hai Unn Tamam Muqamaat Par Khadiman-E-Deen Ko Jab Is Fitne Ki Activities Ka Pata Chala To Kaafi Der Ho Chuki Thi, Isliye Kisi Bhi Ilaaqe Me Is Intezar Me Nahi Rahna Chahya

Ke Jab Hamare Yahan Fitne Ki Khabar Milegi To Phir Fikar Kareng. Isliye Ke Mumkin Hai Ke Kisi Ilage Me Ye Active Ho Aur Hamen Iski Khabar Na Ho.

Soorat-E-Haal Ki Khatarnaaki Ka Is Se Andaza Kijye Ke Jin Ilaqon Ke Silsile Me Ye Itminaan Tha Ke Yahan Ye Fitna Maujood Nahi Hai, Wahan Ki Masjidon Me Is Masle Par Guftagu Hui To Kuch Naujawano Ne Inme Se Kuch Masjidon Ke Aemma Ko Bataya Ki Us Tarah Ke Logon Ne Humse Bhi Rabta Kiya Hai. Is Liye Zarurat Is Baat Ki Hai Ke Kisi Bhi Ilaaqe Ke Silsile Me Itmenan Na Kiya Jaye, Aur Pehle Se Hi Awam Ko Fitne Se Aagah Kiya Jaye, Taaki Agar Ye Fitna Aapke Ilaqa Me Na Pohancha Ho To Uske Aane Ko Roka Ja Sake, Aur Agar Khuda Na Khasta Pohanch Gaya Ho To Uska Khatma Kiya Ja Sake.

Is Fitne Ke Muqable Ka Saheeh Tariqa Yahi Hai Ke Ilaqe Ki Tamam Masaajid Me Juma Ki Namaz Ke Mauqe Par Is Silsile Me Guftagu Kar Ke Logon Ko Is Fitne Se Aagah Kiya Jaye. Isi Tarah Hum Un Logon Ko Fitne Se Aagah Kar Sakte Hain Jinko Is Fitna Ke Parcharak Apna Mukhatib Banate Hain. Namaze Juma Ke Ilawa In Logon Ka Koi Rabta Kisi Deeni Rehnumai Ke Nizam Se Nahi Hota Hai. Agar Har Ilaqe Ke Sargarm Khadimaan-E-Deen Apne Apne Ilaqa Ki Fikar Kar Le Aur Yeh Koshish Kar Len Ki Inke Ilaaqe Ki Har Masjid Me Namaz-E-Juma Se Pehle Is Tarah Ki Guftagu Kar Lee Jaye To Umeed Hai Ke Is Fitna Ko Roka Ja Sakega. Agle Page Me Isi Maqsad Se Aik Tehreeri (Written) Khitab/Bayan Diya Ja Raha Hai Take Agar Kisi Masjid Me Namaz Juma Me Is Topic Par Khitab/Bayan Na Ho Sake To Kam Se Kam Ye Tahreeri Khitab Hi Padh Kar Suna Diya Jaye. Yeh Khitab Lucknow Ke Effected Areas Ki Masaajid Me Sunaya Gaya Aur Alhamdulillah Iska Fayda Mehsoos Kiya Gaya.

Hamare Yahan Aam Taur Par Kisi Fitne Ki Fikar Us Waqt Ki Jati Hai Jab Uske Shikar Hazaron Lakhon Log Ho Jaate Hain, Aur Us Waqt Fitna Apne Paaun Itna Jama Chuka Hota Hai Ke Usko Khatam Karna Namumkin (Impossible) Ho Chuka Hota Hai. Is Liye Is Nai Shakeeliyat Ki Fikr Abhi Se Karna Lazmi Aur Zaruri Hai, Warna Baad Me Ye Fitna Agar Mazboot Ho Gaya To Phir Usska Khatma Waise Hi Namumkin Ho Jayega Jaise Qadiyaniyat Ka Ho Gaya Hai.

Jaago Zamana Chaal Qayamat Ki Chal Gaya

Tehreeri Khitaab/Bayan

Mohtaram Hazraat!

Is Waqt Aap Hazraat Se Ek Mukhtasar Aur Zaroori Guftagu Karni Hai, Isliye Darkhast Hai Ke Isey Gaur Se Sune.

Aap Hazraat Ke Ilm Me Hoga Ke Ab Se Taqreeban 125 Saal Pehle Mirza Ghulam Ahmad Qadiyani Naam Ke Ek Shaks Ne Apne Baare Me Kuch Daawa Kiya Tha. Usne Pehle Kaha Tha Ke Woh Hi Wahi Mehdi Hai Jinke Aane Ki Peshangoi Rasooullah ﷺ Ne Farmayi Thi. Phir Usne Daawa Kiya Tha Ke Rasooullah ﷺ Ki Bohat Si Ahadees Me Bataya Gaya Hai Ke Aakhir Zamane Me Hazrat Isa Maseeh Aayenge, Main Hi Wo Isa Maseeh Hoon Aur Iske Baad Usne Apne Nabi Hone Ka Daawa Kar Diya Tha. Us Waqt Se Le Kar Aaj Tak Ke Tamam Ulama Usko Gumrah Aur Kaafir Maante Aayen Hain.

Ab Se Kuch Saal Pehle Shakeel Naam Ke Ek Shakhs Ne Bhi Isi Tarah Ke Daawe Kiya Hain. Yeh Shakhs Bhi Apne Aap Ko Mehdi Aur Maseeh Kehta Hai Aur Is Tarah Ek Nayee Gumraahi Aur Ek Naya Fitna Wajood Me Aaya Hai. Is Nayee Gumraahi Ki Dawat Dene Waale Log Hamari Masjidon Me Namaz Padh Rahe Hain Aur Hamare Seedhe Sadhe Naujawano Ko Behkaane Ki Koshish Kar Rahe Hain. Unhone Apni Sooraten Bohat Deendar Naujawano Ki Si Bana Rakhi Hain Taaki Logon Ko Aasani Se Dhoka Diya Jaa Sake. Wo Bohat Khufiya Taur Par Hamare Kisi Naujawan Se Milte Hain Aur Use Jhoote Shakeel Se Bait Karne Ke Liye Kehte Hain. Inlogon Ka Tareeqa Ye Hai Ke Ye Kehte Hain Ke Jis Dajjal Ke Aane Ki Khabar Hazrat Muhammad Rasooullah ﷺ Ne Di Thi Wo Aa Chuka Hai Aur Phir Us Se Ye Kehte Hain Ke Dajjal Ke Baad Mehdi Aur Maseeh Ko Aana Tha Aur Wo Bhi Aa Chuke Hain Aur Ab Unke Hath Par Bait Karna Zaroori Hai. Kyunki Apne Apko Mehdi Aur Maseeh Kahne Waala Shakeel Bohat Badnaam Ho Chuka Hai Isliye Kisi Ko Yeh Shakeel Ka Naam Nahi Batate. Agar Koi Unse Puchta Hai Ke Ye Tumhare Mehdi Aur Maseeh Kahan Rahte Hain? To Ye Usko Saaf Jawab Bhi Nahi Dete, Bas Yahi Kehte Jaate Hain Ke Pehle Bait Ho Jayen Phir Batayenge.

Mere Bhaiyo Aur Buzurgo! Ye Ek Badi Gumraahi Aur Fitna Hai. Is Shaks Ke Daawe Ke Jhoote Hone Me Kya Shak Hai? Ahadees Se Maloom Hota Hai Ke Mehdi Aur Maseeh Alag Alag Shaksiyaat Hain Aur Shakeel Kehta Hai Ke Main Ek Sath Mehdi Bhi Hoon Aur Maseeh Bhi. Yeh Kaise Ho Sakta Hai?

Hazrat Mehdi Ke Baare Me Hadees Me Bataya Gaya Hai Ke Woh Rasoullah ﷺ Ki Nasal Se Honge Aur Hazrat Isa (عليه السلام) Ke Baare Me Aap Sab Jaante Hain Ke Woh Bani Israil Ki Nasal Se Talluq Rakhte Hain. Shakeel Na To Bani Israil Ki Nasal Se Hai Aur Na Rasoullah ﷺ Ki Nasal Se, Ye To Darbhanga, Bihar Ke Ek Hindustani (Khan) Khandaan Se Hai. Phir Ye Kaise Apne Aap Ko Mehdi Aur Maseeh Keh Sakta Hai?

Hadison Se Saaf Taur Par Maloom Hota Hai Ke Mehdi Aur Maseeh (عليه السلام) Aane Ke Baad Khuli Zindagi Me Rahenge Aur Shakeel Chuphta Phir Raha Hai.

Hadeeson Se Ye Bhi Maloom Hota Hai Ke Hazrat Mehdi Aur Hazrat Maseeh Dono Waqt Ke Zaalimo Ke Khilaf Jihad Karke Unhe Shikast Denge Aur Apni Hukumat Qayem Kareng. Aisa Karna To Door Ki Baat, Shakeel Iska Khwab Bhi Nahi Dekh Raha.

Phir Shakeel Bohat Badtameez Qism Ka Aadmi Hai. Jis Zamane Me Woh Delhi Rehta Tha Uske Waalid Us Se Milne Aaye To Usne Unke Sath Bohat Badtameezi Ki Aur Gaaliyan De Kar Unko Bahar Nikal Diya. Kya Aise Kirdaar (Character) Ka Aadmi Mehdi Aur Maseeh Ho Sakta Hai?

Mere Mohtram Bhaiyo! Ek Baar Main Phir Arz Karunga Ke Is Shakeel Ki Dawat Dene Waale Log Iska Naam Shuru Me Nahi Batate Hain. Isliye Agar Koi Aapse Ya Aapke Kisi Janne Waale Se Baat Kare Aur Ye Kahe Ke Dajjal Aa Chuka Hai Aur Mehdi-Maseeh Bhi Aa Chuke Hain, Chaliye Unke Hath Par Bait Ho Jayen, To Samajh Lijiye Ke Wo Aapko Usi Jhoothe Shakeel Ki Dawat De Raha Hai Aur Aapko Gumraah Karna Chahta Hai, Isliye Us Se Khud Bhi Bachiye Aur Apne Janne Waalo Ko Bhi Bachaye.